Those to whom We have given the Book and they recite it observing the rights of its recitation
Surah Al-Baqarah: 121

The Benefits of Reciting
THE HOLY QURAN

By
Shaykh Azhar Iqbal (DB)

Website
www.islamicessentials.org

email
info@islamicessentials.org

Hidayah Publishers
0322-2181020

اَلْحَمْدُلِلّٰهِ وَكَفٰى وَسَلَامٌ عَلٰى عِبَادِهِ الَّذِيْنَ اصْطَفٰى : أَمّا

بَعْد

أَعُوذُ بِاللهِ مِنَ الشَّيْطَانِ الرَّجِيْمِ

بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيْمِ

اَلَّذِيْنَ اٰتَيْنٰهُمُ الْكِتٰبَ يَتْلُوْنَهٗ حَقَّ تِلَاوَتِه

سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْن وَسَلٰمٌ عَلَى الْمُرْسَلِيْن

وَالْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْن

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ وَّعَلٰى اٰلِ سَيِّدِنَامُحَمَّدٍ وَّبَارِكْ وَسَلِّمْ

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ وَّعَلٰى اٰلِ سَيِّدِنَامُحَمَّدٍ وَّبَارِكْ وَسَلِّمْ

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ وَّعَلٰى اٰلِ سَيِّدِنَامُحَمَّدٍ وَّبَارِكْ وَسَلِّمْ

.

A famous Arabic proverb says "كلام الملوك ملوك الكلام" (The speech of kings is the king of speeches). The Noble Quran is the speech of Allah ﷻ, the Almighty Lord. This is the reason why it is superior to all other speeches. Therefore, Allah ﷻ ordered us to not only put our faith on this book, but He also ordered us to recite this book abundantly. In the Holy Quran itself, Allah ﷻ mentions that the abundant recitation of this book is a sign of faith.

Allah ﷻ says:

اَلَّذِيْنَ اٰتَيْنٰهُمُ الْكِتٰبَ يَتْلُوْنَهٗ حَقَّ تِلَاوَتِہٖ [1]

Those to whom We have given the Book and they recite it observing the rights of its recitation.

From this verse we get to know that any Muslim who shows more interest in this book is going to have more faith on this book. So, a sign of a Believer is that he is going to recite Quran abundantly.

.

The Holy Quran is a guide for the Believer. The most important thing in the life of a Believer should be the Holy Quran. Today, we have time to read magazines, digests, and to surf the internet, but we do not have time for reciting the Quran. When people are asked about why do

---

1 Surah Al-Baqarah : 121

they not recite the Quran, most of them reply that they have a busy schedule that is why they are unable to recite the Quran. While Allah ﷻ is saying that those who recite this Quran observing its rights are the people who have faith on this book.

Reason for Being Lazy

The reason why we show laziness in this matter is that we think that reciting Quran is a voluntary act, while in reality, this is not a voluntary act and Allah ﷻ wants us to recite this book daily. If we are unable to recite it abundantly, we should at least recite a few verses every day, but we should not leave it completely.

Therefore, Allah ﷻ says:

فَاقْرَءُوْا مَا تَيَسَّرَ مِنَ الْقُرْاٰنِ [1]

Now, recite as much of the Quran as is easy (for you).

It is important to make it a habit to recite some part of the Holy Quran daily, which is why Allah ﷻ has ordered us to recite the Quran.

.

The Companions رضي الله عنهم of the Prophet ﷺ have fulfilled the rights of reciting this Quran. Most of them would complete its recitation in one week. The seven portions (*manazil*) of the Quran that we see today were not brought down through revelation. The companions of the Holy Prophet ﷺ used to complete the Quran on seven days by reciting one of these portions every day and, in this way, the Holy Quran would be completed in seven days. In a hadith it is narrated:

"The Prophet ﷺ retired to the mosque. He heard the people reciting the Quran in a loud voice. He removed the curtain and said: Lo! every one of you is calling his Lord quietly. One should not trouble the other and one should not raise the voice in recitation or in prayer over the voice of the other." [2]

.

Today, we apply fragrance on Quran, cover it with a cloth and then leave it in our cupboard.

Some time back, I attended the wedding of a close relative. The groom asked me to keep a Quran in his room. I said I will but first

---

1 Surah Al-Muzammil : 20

2 Sunan Abi Dawood : 38/2

tell me that do you recite Quran? Upon hearing his answer, I got to know that years have passed, and Quran was not even opened once. A poet has said:

ع طاقوں میں سجایا جاتا ہوں : آنکھوں میں بسایا جاتا ہوں
تعویذ بنایا جاتا ہوں : دھو دھو کے پلایا جاتا ہوں
جزدان حریرو ریشم کے : اورپھول ستارے چاندی کے
پھر عطر کی بارش ہوتی ہے : خوشبو میں سجایا جاتا ہوں

Back in the times, there was a pious Muslim ruler. His mother was also very pious and had a deep relation with the Quran. She used to gather women for reciting the Quran. One day, she sent a message to her son that his government is about to have a downfall. He came home quickly and asked his mother that what made her send that message? She answered that the number of women who recite Quran in the palace has been reduced. She had this deep relation with the Quran. Today, we just keep Quran for decoration in our homes. Leaving the Quran is a tragedy for a Believer.

.

Having a relationship with the Holy Quran is going to benefit us not only in the Hereafter, but it will also benefit us in this world.

First Benefit: Cure from Spiritual Diseases

Those who do not have a relationship with the Quran attract spiritual diseases.

The Prophet ﷺ has said:

"The hearts get rusted as does iron with water. When someone asked, "What could cleanse hearts again?" The Prophet ﷺ said, "Frequent remembrance of death and recitation of Qur'an" (1)

From this Hadith, we get to know that our heart behaves like a metal. Just like a metal gets rusted, our hearts also get rusted. The meaning of the heart getting rusted is that it gets spiritually ill. There are a few reasons for that. Among them are the love of this world and the things in it, and getting in love with *Na-Mahram* women. Sometimes other spiritual diseases overcome like jealousy, lust, pride etc.

---

1 Shab Al-Eeman : 353/2

The Prophet ﷺ gave the remedy to get rid of these spiritual diseases on the request of his Companions. And the remedy is to recite the Quran and remember death abundantly.

The Repentance of a Person Because of Holy Quran

A story is written in the books about a man who lived a very luxurious life. He was a handsome man with abundant wealth. His annual earning was more than three lac dinars. One dinar is a gold coin weighing 4.25 grams. By this calculation, his Annual Earning alone was equal to billions of rupees of today's times. He built a beautiful house with gardens on both sides. In the evening, meetings were held in the garden which was near the road, while he used to enjoy and party in the garden which was on the backside. His house was built extravagantly with Gold, Silver and Elephant Teeth. He used to wear luxurious and expensive clothes and used to sit on a throne with his friends. There were curtains hanging nearby his throne, on the other side of which there would be female singers and his servants. Whenever he wished to listen to songs, he used to remove the curtain and the singers started to sing. He and his friends would listen to the songs while gambling. He spent twenty-seven years like that.

One night, he was partying as usual, when he suddenly heard a voice full of pain. He paid attention to that voice and inquired about it from his servants. He then ordered his servants to bring that person to him. They looked out for that person and found out that it was a young man wearing torn clothes. They brought him to the landlord. The landlord asked the young man about what he was reading. He responded that he was reciting the Holy Quran. The landlord asked him to recite in front of him. The young man recited:

اِنَّ الْاَبْرَارَ لَفِيْ نَعِيْمٍ 22 ۙ عَلَي الْاَرَاۗىِٕكِ يَنْظُرُوْنَ 23 ۙ تَعْرِفُ فِيْ وُجُوْهِهِمْ
نَضْرَةَ النَّعِيْمِ 24 ۚ يُسْقَوْنَ مِنْ رَّحِيْقٍ مَّخْتُوْمٍ 25 ۙ خِتٰمُهٗ مِسْكٌ ۭ وَفِيْ ذٰلِكَ
فَلْيَتَنَافَسِ الْمُتَنَافِسُوْنَ 26 ۭ

وَمِزَاجُهٗ مِنْ تَسْنِيْمٍ 27 ۙ عَيْنًا يَّشْرَبُ بِهَا الْمُقَرَّبُوْنَ 28 ۭ (1)

Indeed, the righteous will be in absolute bliss. While (sitting) on thrones they will be watching (the scenes of Paradise). You will recognize the glamour of bliss on their faces. They will be served with a pure sealed wine to drink, the seal of which will be of musk. It is this (bliss) in aspiring for which the competitors should race each other. -and it will be blended with (a drink from) Tasnim, a spring from which

---

1 Surah Al-Mutaffifeen : 22-28

will drink those who are blessed with nearness.

The young man then said that you are in a delusion. The luxuries of this world are nothing in front of the rewards which a person can get in Paradise. The landlord hugged him and started crying and asked everyone else to leave. He then sat with the young man. Listening to him completely changed his life. He repented to Allah ﷻ**.** He started praying Tahajjud in the night and would fast in the day. After some time, he moved to Makkah Mukarramah and started living there and he passed away in the blessed city.

Second Benefit: Cure from Physical Diseases

Along with being a cure for the spiritual diseases, the Holy Quran is also a cure for the physical diseases. Allah ﷻ says in the Holy Quran:

وَنُنَزِّلُ مِنَ الْقُرْاٰنِ مَا هُوَ شِفَآءٌ وَّرَحْمَةٌ لِّلْمُؤْمِنِيْنَ [1]

We reveal the Quran, which is cure and mercy for the believers

It is narrated that the Prophet ﷺ would sometimes recite Surah Al-Falaq and Surah An-Nas and then blow on his body as there is *Shifa* in these Surah's. The Companions would also recite the Holy Quran for *Shifa* and Allah ﷻ would cure them.

The Blessings of Surat-ul-Fatiha

Hazrat Abu Saeed Khudri رضي الله عنه recalls that once him and other Muslims were in a journey when a slave girl came to them and informed them that the leader of the tribe was bitten by a snake and people are not there to help him at this time. She asked if anyone of them knew incantation. One amongst us went with her while we knew he does not know incantation. He recited a few verses and the man recovered. The leader of the tribe rewarded us with 30 goats and served us with milk. When our group member returned, we asked him if he knew any incantation. He responded that he has not read any incantation. He only recited Surat-ul-Fatiha and the man got well. They decided that they were going to inquire about this from the Prophetﷺ. Upon reaching Madinah Munawwarah they asked the Prophetﷺ. He replied that what made you think this is an incantation? Divide the rewards and include

1 Surah Al-Isra'a: 82

me (in the rewards). [1]

Cure from Cancer

In the province of Sindh, there was a Hindu family which lived in an area with both Hindu and Muslim Population. People lived in small houses which were close to each other, hence Muslims and Hindu children would become friends. The Holy Quran was taught in one of the houses of Muslims. A hindu girl would often come and sit with her friends and recite the Holy Quran. She enjoyed so much in this class that she started attending it regularly. Her heart inclined towards the religion of Islam and after some time she became a Muslim without letting her parents know.

When she grew up, her parents fixed her marriage with a Hindu boy belonging to their family. The girl became worried, and in this state, she went to her teacher and sought her opinion. Her teacher advised that if you now tell your parents that you have converted, then they are going to get angry and will not spare you. You should ask for help from Allah ﷻ and recite the Holy Quran which you have learnt. I will also pray for you.

The marriage went through, and she started living with her Hindu husband. When he used to go to work, the girl would recite Quran and pray *Salat,* and after he returned, she would stop worshipping Allah ﷻ to not let him know about her conversion. After some time, her husband got sick. Doctors started his treatment but when his health did not improve, they conducted more tests to find out the problem. This is when they discovered that that he had cancer which is at its last stage and he cannot be cured. His husband was taken from the village to the city for treatment, however, he did not recover, and doctors pronounced that he has very little time left.

Everyone in their house was crying. The girl herself was also upset. After all, he was her husband. She thought about it and said to her husband that she has a treatment for him, and if he gets cured from this disease, he will have to make a pledge to agree to her demand. The husband agreed to her.

She started doing the treatment of her husband. She would recite Surat-ul-Fatiha and blow in a vessel containing water. She then asked her husband to drink from this vessel whenever he felt thristy.

1 Sahi Al-Bukhari : 187/6

Day and night, he used to drink this water that had been blessed by reciting verses of the Quran over it. His condition became better and eventually his cancer was cured. Both the husband and wife were amazed. The wife reminded her husband about the promise he had made. He replied in the affirmative and asked her what did she want him to do? His wife asked him to accept the religion of Islam. When the husband heard this, he was shocked. He was surprised that when both were Hindu, why did she want him to accept Islam? She replied that I am a Muslim and the water which cured you was blessed by the Verses of the Holy Quran. Upon hearing this her husband recited the *Kalima-e-Shahada* and accepted the religion of Islam.

This was a miracle of the Holy Quran. Surely this Quran is a cure for both physical diseases as well as spiritual diseases, but sadly we just keep this Book for blessings in our homes. The Prophet ﷺ has given a certificate to those who read and teach this Book. The Prophet ﷺ has said:

خيركم من تعلم القرآن وعلمه[1]

The best among you are those who learn the Quran and teach it

So, there is a great loss for a person who reads every other book but does not read the Book of Allah. If a child informs his father that he likes such and such book of philosophy, his father gets happy that his child is interested in Philosophy. But when that child asks his father that he wants to read the commentary on the Holy Quran (*Tafseer*) his father taunts him and blames him for being backward.

Third Benefit: Attaining the Blessings of Allah ﷻ

The third benefit of having a deep relation with the Holy Quran is that a person gets the blessings of Allah ﷻ. Allah ﷻ says:

وَهٰذَا ذِكْرٌ مُّبٰرَكٌ اَنْزَلْنٰهُ.[2]

And this is a blessed advice We have sent down

So, whoever is going to recite the Quran will get the blessings of Allah ﷻ and whoever will show negligence, Allah ﷻ says I'll make his life narrow.

وَمَنْ اَعْرَضَ عَنْ ذِكْرِيْ فَاِنَّ لَهٗ مَعِيْشَةً ضَنْكًا[3]

As for the one who turns away from My message, he shall have a straitened life

1 Sahi Al-Bukhari : 192/6

2 Surah Al-Ambya : 50

3 Surah Taha : 124

This is why there are some individuals who have all the facilities of this world, yet their heart does not find peace. One difficulty does not end before the next one starts. A scholar says that I know of such wealthy people that if they want to go from our country to Saudi Arabia to perform *Umrah* every single day, they can, yet they have not seen the House of Allah even once in their life. Their hearts are this much deprived of peace that when they start telling their problems, tears start to roll down from their eyes. He then says that I once saw a laborer who was building a Masjid. In the afternoon he had a break. It was a really hot day, however, when he laid down on the hot sand, he slept comfortably. Allah ﷻ had given him peace and blessings.

Today, we do not have the blessings in our homes because we do not have Quran in our homes. A copy of the Quran might be there, but we do not act upon it. We do not have a relationship with the Quran, neither do we have a habit of reciting Quran, nor do we teach it.

An Amazing Incident About Having A Deep Relation with Quran

Hazrat Abdullah bin Mubarak RA narrates that once I was travelling for Hajj. During the journey I saw an old woman. She was wearing a shirt and carrying a blanket; both made from wool.

I said Salam (greetings) to her.

She said in response:سَلٰمٌ قَوْلًا مِّن رَّبٍّ رَّحِيمٍ *(Salam "(Peace upon you) is the word (they receive) from Merciful Lord.)*

I asked: May Allah have mercy on you, what are you doing here?

She said: وَمَن يُضْلِلِ اللهُ فلَا هَادِىَ لَه *(For those whom Allah lets go astray, there is no one to guide)*.

I understood she has been lost. I asked: where do you want to go?

She said: سُبْحٰنَ الَّذِىَ أَسْرَىٰ بِعَبْدِهٖ لَيْلًا مِّنَ ٱلْمَسْجِدِ الْحَرَامِ إِلَى ٱلْمَسْجِدِ الْأَقْصَا الَّذِى بٰرَكْنَا حَوْلَهُ لِنُرِيَهُ مِنْ أٰيٰتِنَآ إِنَّهُ هُوَ السَّمِيعُ ٱلْبَصِيرُ *(Glorious is He Who made his servant travel by night from Al-Masjid-ul-Haram to Al-Masjid-ul-Aqsa whose environs We have blessed, so that We let him see some of Our signs. Surely, He is the All-Hearing, the All- Seeing.)*

I understood that she has performed Hajj and now she wants to go to Bait ul Maqdas.

I then asked, `For how long you been sitting here?'

She said: ثَلٰثَ لَيَالٍ سَوِيًّا *(Three nights)*

I said: I do not see any food with you, what do you eat?

She answered: هُوَ يُطعِمُنِى وَيَسقِين *(He who feeds me and gives me drink)*

I asked how do you perform ablution?

She said: فَتَيَمَّمُوا صَعِيدًا طَيِّبًا *(Go for some clean dust)*

I said: I have some food; do you want to eat it?

She said: اَتِمُّوا الصِّيَامَ اِلَى الَّيلِ *(Complete the fast up to the night)*

I said: This is not the month of Ramadan.

She said: وَمَن تَطَوَّعَ خَيرًا فَاِنَّ اللهَ شَاكِرٌ عَلِيمٌ *(Whoever comes up with good on his own, then Allah is Appreciating, All-Knowing)*

I said: It is permitted to leave obligatory fasts while traveling.

She said: وَأَنْ تَصُومُوا خَيْرٌ لَكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ *(However, that you fast is better for you, if you only knew)*

I said: Why don't you talk the way I do?

She said: مَا يَلْفِظُ مِنْ قَوْلٍ إِلَّا لَدَيْهِ رَقِيبٌ عَتِيدٌ *(Not a single word is uttered by one but there is a watcher near him, ready (to record))*

I said: From which tribe do you belong?

She said: لَاتقفُ مَا لَيسَ لَكَ بِهِ عِلمٌ *(Do not follow a thing which you have no knowledge)*

I said: "Forgive my mistake"

She said: لَا تَثْرِيبَ عَلَيْكُمُ الْيَوْمَ يَغْفِرُ اللهُ لَكُمْ *(No reproach upon you today! May Allah forgive you)*

I said: "If you want you can ride on my camel and find the caravan"

She said: وَمَا تَفعَلُوا مِن خَيْرٍ يَّعلَمَهُ الله *(Whatever good you do; Allah will know it)*

When I heard this, I lowered my camel but before sitting,

she said: قُلْ لِلْمُؤْمِنِينَ يَغُضُّوا مِنْ أَبْصَارِهِمْ *(Tell the believing men that they should lower their gazes)*

I lowered my gaze and asked her to sit. She was about to sit when suddenly the camel stood up and ran away. During this, a piece of her clothes got torn down.

She then said: مَا أَصَابَكُمْ مِنْ مُصِيبَةٍ فَبِمَا كَسَبَتْ أَيْدِيكُمْ *(Whatever hardship befalls you is because of what your own hands have committed)*

I said: "Wait, let me tie the camel and then you can sit"

She said: فَفَهَّمْنَاهَا سُلَيْمَانَ *(So, we enabled Sulaiman to understand it)*

I then tied the camel and told her to sit.

She sat and read the ayah: سُبْحَانَ الَّذِي سَخَّرَ لَنَا...........الخ

I took the rope tied to the camel and started waking. I was walking at a very quick pace and was shouting to goad the camel.

Upon seeing this she said: وَاقْصِدْ فِي مَشْيِكَ وَاغْضُضْ مِنْ صَوْتِكَ *(and be moderate in your walk, and lower your voice)*

I started walking slowly and started to recite a few verses in rhythm.

She said: فَاقْرَءُوا مَا تَيَسَّرَ مِنَ الْقُرْآنِ *(recite as much of the Quran as is easy (for you))*

I said: Allah ﷻ has blessed you with good deeds.

She said: وَمَا يَذَّكَّرُ إِلَّا أُولُو الْأَلْبَابِ *(Only the people of understanding observe the advice)*

After staying quiet for a while, I asked: Is your husband alive?

She said: لَا تَسْأَلُوا عَنْ أَشْيَاءَ إِنْ تُبْدَ لَكُمْ تَسُؤْكُمْ *(Do not ask about things which, if disclosed, would displease you)*

Now I kept quiet until we reached her caravan. When we saw the caravan, I asked her: "Which relative of yours is present in this caravan?"

She said: الْمَالُ وَالْبَنُونَ زِينَةُ الْحَيَاةِ الدُّنْيَا *(Wealth and children are the embellishment of the worldly life)*

I understood her sons are present in the caravan.

I asked her, "What work do they do in the caravan?"

She said: وَعَلَامَاتٍ وَبِالنَّجْمِ هُمْ يَهْتَدُونَ *(and He has set landmarks. And by the stars they find the right way)*

I understood that her sons are leading the caravan, so I took her near the camp of the caravan and asked her to tell the names of her sons.

She said: وَاتَّخَذَ اللهُ إِبْرَاهِيمَ خَلِيلًا *(Allah has made Ibrahim a friend.)*

وَكَلَّمَ اللهُ مُوسَى تَكْلِيمًا *(and Allah has spoken to Musa verbally)*

يَا يَحْيَى خُذِ الْكِتَابَ بِقُوَّةٍ *("O Yahya, hold on to the Book firmly.")*

On hearing this I shouted: "O Ibrahim, O Moosa, O Yahya!"

After a little while three young men came and stood in front of me.

When all of us sat down and got relaxed, she said to her sons:

فَابْعَثُوا أَحَدَكُمْ بِوَرِقِكُمْ هَذِهِ إِلَى الْمَدِينَةِ فَلْيَنْظُرْ أَيُّهَا أَزْكَى طَعَامًا فَلْيَأْتِكُمْ بِرِزْقٍ مِنْهُ *(So, send one of you with this silver (coin) of yours to the city and let him look him look around which if the eatables are the purest and let him bring you some food from there)*

On hearing this one of her sons stood up and went to bring some food. He placed the food in front of me and the woman said:

كُلُوا وَاشْرَبُوا هَنِيئًا بِمَا أَسْلَفْتُمْ فِي الْأَيَّامِ الْخَالِيَةِ *(Eat and drink with pleasure, as a reward for what you did in advance during the past days)*

I could not withstand this anymore. I said to the young men that I would not eat the food until you tell me about your mother. They said that this is the condition of our mother since the last forty years. She has not said anything other than the verses of the Quran in the last forty years, and she imposed this restriction on herself so that she does not utter anything which may lead to the displeasure of Allah ﷻ.

I said: ذَلِكَ فَضْلُ اللهِ يُؤْتِيهِ مَنْ يَشَاءُ وَاللهُ ذُو الْفَضْلِ الْعَظِيمِ *(It is Allah's bounty that He gives to whomsoever He wills, and Allah is the Lord of the great bounty.)*

So, there have been people who had such intense love for the Holy Quran. When Allah ﷻ will ask on the Day of Judgement that where are those who fulfilled the rights of Quran, such people will step forward.

We should think about ourselves that how will we face that situation.

The Relation of Our Elders with The Holy Quran

Our elders had intense love for the Holy Quran.

It is narrated that Imam e Azam Imam Abu Hanifa RA used to recite Quran 60 times in Ramadan.

It is easy to say, but it is not easy for a person to recite Quran 60 times in one month. It is not possible to recite Quran in such abundance until we love Quran at least as much as a young man would love a girl. When our elders used to wake up at night, they would go to the *Musallah* (prayer area) to recite Quran with such eagerness, that a married man would display when going to his wife. Today, our relationship with the Quran is limited to traditions only. If someone makes a new house, he keeps a Quran there. When a girl gets married, Quran is hovered over her head, even if the girl has not recited this book for years. If a child does not go to school, their parents get angry and disappointed. And if the child has not recited the Quran for years, their parents do not even feel the need to think about it. They do not even pay any attention towards this.

Fourth Benefit: Gaining Honor

One more benefit of having a deep relation with the Quran is that we get honored because of this. The person who is going to have a deep relation with Quran will give more respect to this Holy Book. He will always be careful from disrespecting the Book of Allah ﷻ in any way. Because of this relationship and respect, Allah ﷻ gives honor to that person.

Quran Is Our Guest

Quran is a guest in our homes. If we say to our guests that you may live in our house, but we do not have time to meet you, they will question our hospitality. They will say that you have invited us to your house but you do not want to meet us. Our guest will get upset and leave. Similarly, this Quran is a guest in our house. It is the right of a guest that we spend time with him and honor him.

The Prophet ﷺ has said:

وَمَنْ كَانَ يُؤْمِنُ بِاللهِ وَاليَوْمِ الآخِرِ فَلْيُكْرِمْ ضَيْفَهُ[1]

1 Surah Al-Bukhari : 11/8

The one who has faith in Allah and on the day of Judgement should honor his guest

In a hadith it is narrated:

إِنَّ الْبَيْتَ الَّذِي يُذْكَرُ اللهُ فِيهِ لَيُنِيرُ لِأَهْلِ السَّمَاءِ، كَمَا يُنِيرُ النُّجُومُ لِأَهْلِ الْأَرْضِ [1]

The house in which the name of Allah is taken appears to those on heaven like the way stars appear to those on earth

Therefore, it is important to build a true relationship with the Quran, so that our names may also get included in the list of those people who honor the Holy Quran.

May Allah ﷻ give us the opportunity to recite Quran, to act on it, and to live our lives according to it. (Aameen)

وَآخِرُ دَعْوَانَا أَنِ الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ

1 Marfit us Sahabah li-Abi Naeem : 3/1440

Listen, the hearts find peace only in the remembrance of Allah.
Surat-ur-R'ad: 28

The Cure for Depression

By
Shaykh Azhar Iqbal (DB)

Website
www.islamicessentials.org

email
info@islamicessentials.org

Hidayah Publishers

In their hearts there is a malady, so Allah has made them grow in their malady.
Surat-ul-Baqarah: 10

The Diseased Heart

By
Shaykh Azhar Iqbal (DB)

Website
www.islamicessentials.org

email
info@islamicessentials.org

Hidayah Publisher

'Success is really attained by him who purifies his desires, and failure is really suffered by him who pollutes it.'
Surat-us-Shams: 9-10

Purifying the Desires

By
Shaykh Azhar Iqbal (DB)

Website
www.islamicessentials.org

email
info@islamicessentials.org

Hidayah Publishers

He has created love and kindness between you
Surat-ur-Rom: 21

Marriage Filled With LOVE

Hidaya Publisher